

קולנו Kolenu ^{בס"ד}

Shabbos	
Candle Lighting:	7:42 PM (but not before 6:31 PM)
Mincha Erev Shabbos:	6:20 / 7:50 PM
Shacharis:	7:30 & 9:00 AM
Early Mincha:	2:00 PM
Rabbi Dr. Fox's Rambam Shiur:	Resumes next week
Both Daf Yomi Shiurim:	6:25 PM
Mincha:	7:25 PM
Maariv:	8:31 PM (15 min before Shabbos ends)
Shabbos Ends:	8:46 / 9:13 PM - רבינו תם
Weekday	
Kollel Boker:	6:30-8:00 Sun, 5:45-7:00 AM Mon-Fri, in shul & on Zoom
The Rav's Tefillah Chabura:	6:00 AM Monday-Friday
Rabbi Krause's Daf Yomi:	7:10 AM Sunday; 5:40 AM Mon-Fri, in shul and on Zoom
Shacharis:	6:25 AM & 8:00 AM Sun 6:15 AM & 7:05 AM Mon, Thurs 6:25 AM & 7:05 AM Tues, Wed, Fri
Last Time for Shema/Tefillah All Week:	9:17 / 10:28 AM
Mincha / Maariv:	7:50 PM (Recite Krias Shema after 8:48 PM)
Rabbi Dr. Agatstein's Daf Yomi:	8:00 PM Mon, Wed; 7:30 PM Tues, Thurs; 5:00 PM Fri; all Zoom
Rabbi Dr. Agatstein's Navi Shiur:	8:15 PM Sunday night on Zoom
Semichas Chaver Program:	9:00 PM Monday at the shul
Rabbi Bondi's Gemara Shiur:	8:15 PM Tuesday, in shul and on Zoom
The Rav's Chabura:	9:00 PM Wed, 127 N. Highland Ave.
Next Shabbos - פ' בהעלותך	
Candle Lighting:	7:45 PM (but not before 6:35 PM)
Mincha Erev Shabbos:	6:25 / 7:55 PM

Young Israel of Hancock Park

www.yihp.org

Rabbi Elan Segelman

פ' נשא

Pirkei Avos Perek 1

י"ד סיון תשפ"ג

June 3, 2023


Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

Upcoming Shul S'machos & Events

Yehoshua Ornstein Bar Mitzvah
Parashas Korach
Shabbos, June 23, 2023

Melly Rand Bar Mitzvah
Parashas Ki Seitzei
Shabbos, August 26, 2023

To have your simcha or event listed here please email kolenu@yihp.org

Donate through  PayPal
paypal@yihp.org

Kiddush sponsorship sign-up
<https://tinyurl.com/yihp-kiddush>

Shul Contact Emails:

- rabbi@yihp.org
- president@yihp.org
- kolenu@yihp.org
- socialdirector@yihp.org
- gabbai@yihp.org

Mazel Tov to Rabbi Dr. Ernie and Susie Agatstein on the birth and naming of their granddaughter Rachel Margalit. Mazel Tov to the proud parents Jake and Aliza Litwin, grandparents Seymour and Seryl Litwin, and all of the siblings, cousins, and extended families.

Mazel Tov to Rabbi Meyer and Shulamith May on the birth of a granddaughter. Mazel Tov to the proud parents, Rabbi Yoni and Elisheva Schwartz.

Mazel Tov to Mickey and Shelly Fenig and Yaakov and Avigayil Rosenblatt on the birth of a granddaughter. Mazel Tov to proud parents Akiva and Batsheva Rosenblatt. Mazel Tov to great grandparents **Zvi and Betty Ryzman**, Lily Fenig, and Rafi and Esther Katz, great great grandmother **Mrs. Mila Kornwasser**, and the extended Fenig, Spinner, Ryzman, Kornwasser, Hager, and Shapiro families.

Shavuos night refreshments were sponsored by Rabbi and Mrs. Moshe Dear in appreciation of the entire kehilla.

Kiddush!

The kehillah is invited to a kiddush after davening.

Seudah Shlishis is sponsored by:

- **David and Ahuva Goldstein** in commemoration of the yahrzeit of Menucha bas Avrohom Aryeh Leib, David's mother.
- **Elie and Faigie Marciano** in commemoration of the yahrzeit of Simcha bas Eliyahu a"h, Elie's mother.
- **Yossi and Galit Kochav Lev** in commemoration of the yahrzeit of Helena bas Dovid a"h, Yossi's mother.

Shoshanim, for women 55+, meets at the shul Mon/Thurs, 12–2 PM. RSVP to Frayde at shoshanim@sammystieglitzfoundation.org. See June schedule. *Shoshanim is part of the Sammy Stieglitz Foundation, founded in memory of Etta Shoshana bas Shaul Aryeh.*

Thank you to **Ken and Cassi Alter, Michael and Michele Boldt, Zvi and Lila Eilat, Harold and Magda Katz, Michael and Suri Kest, David and Andrea Sherman, Ira and Ruchie Smedra, Sidney and Marcia Teichman, Yossi and Erica Vago, and Steve and Rivky Weiss** for sponsoring the flowers for Shavuot.

Thank you to the many sponsors of the May 31st Women's Shiur.

Don't delay in signing up with **Don Scholl** (323-868-4390) for YIHP's exciting August 27th river rafting trip!

Have you a graduation to announce? Send the grad's name and school to kolenu@yihp.org, and shep nachas when we publish the list in next week's Kolenu.

Joe Adler is at Garden of Palms, 1025 N. Fairfax Ave, and would appreciate your visit. His number is 323-938-6184.

Please daven for a refuah sheleimah for Barry Yarkoni, Ben Tzion Reuven ben Sheindel, and continue davening for Michael Kreisberg, Moshe ben Pasha.

The Nazir Is Criticized Both Coming and Going Rabbi Yissocher Frand

There appears to be an obvious contradiction to a Ramban on this week's parsha from a well-known Gemara (Nedarim 10a). The *pasuk* states that at the conclusion of his *Nezirus* period, the *Nazir* offers a burnt offering and a sin offering as atonement for sinning against his soul (Bamidbar 6:11). The question is, why does the *Nazir* need to bring a *Korban Chatas* (sin offering)? Didn't he just do something admirable? The above-referenced Gemara indeed asks what wrong did the *Nazir* do that he now needs 'atonement'. The Gemara answers that he denied himself wine (*Tzeeair atzmo min hayayin*). His *aveira* was in depriving himself of one of life's pleasures. There are enough prohibitions in the Torah without man adding more.

The Ramban, however, suggests that the reason he must bring a *Korban Chatas* at the conclusion of his *Nezirus* period is—on the contrary—that he is now leaving this spiritually holier state of *Nezirus* that he had accepted upon himself, and is now returning to a more mundane standard of living in which he will be more engaged with the pleasures of life. According to the Ramban, ideally, he should have remained a *Nazir*, dedicated to this holy state of Divine Service, for the rest of his life! The Ramban views the *Korban Chatas* as atonement for the *Nazir*'s falling back into the lustful pattern of everyday life.

Rav Simcha Zissel Brody raises this contradiction between the Talmud and the Ramban's interpretation. Which is it? Do we blame the *Nazir* for abstaining from wine or for his readiness to return to wine consumption? We seem to be criticizing him both coming and going!

Rav Simcha Zissel answers as follows: Initially, the *Nazir* should not have done this. This was beyond his normal spiritual level. He denied himself one of life's permitted pleasures. However, during those thirty days of *Nezirus*, he has not remained static. He has grown. He has become a different person, a holier person. This is what life is all about. Through the experiences of life, we hopefully become better people, more understanding people, holier people.

Rav Simcha Zissel references the Gemara (Avodah Zarah 5b), which states that a person does not grasp the intent of his master teacher until after he has been his disciple for forty years. What happens during those forty years? The answer is that during those forty years, he grows as a person. Forty years earlier, he did not "get" who his Rebbi was and he did not "get" what his Rebbi was teaching him. Forty years later, he is older, wiser, and more experienced. Now he is a different person. *Now* I get what my Rebbi meant. I could not understand that when I was 20 years old. Now that I am 60, I get it.

That is the story of the *Nazir* as well. When he started the *Nezirus*, we can ask him "Who are you to add to the Torah's restrictions and forbid yourself from drinking wine?" "Why do you think you are such a holier-than-thou *Tzadik* that you can deprive yourself of wine?" But now, 30 days or 60 days or whatever amount of time has passed. Guess what? He is now a different person, a holier person, who is on a different spiritual level. Once he is at that higher spiritual level, he should stay there. He has demonstrated to himself that he can do this. He has grown. Therefore, the Ramban says, going back to the lower level where he was thirty days ago is sinful.

True: It is an *aveira* in the beginning and an *aveira* at the end. It is an *aveira* in the beginning because at that stage in life, he had no business doing what he did. It is an *aveira* at the end because now that he has grown, he should not retreat to his earlier lower status. And even if his retreat is justified, it still requires an atonement. The fact that he is retreating is the *aveira* for which he must bring a *Korban Chatas*.