

Kolenu בס"ד

Shabbos HaGadol	
Candle Lighting:	6:55 PM (but not before 5:56 PM)
Mincha Erev Shabbos:	5:45 / 7:05 PM
The Rav's Parasha Shiur:	8:15 AM
Shacharis:	7:30 & 9:00 AM
Early Mincha:	2:00 PM
Rabbi Dr. Fox's Rambam Shiur:	4:45 PM
Both Daf Yomi Shiurim:	5:00 PM
Shabbos HaGadol Drasha:	5:45 PM
Mincha:	6:45 PM
Maariv:	7:45 PM (15 min before Shabbos ends)
Shabbos Ends:	8:00 / 8:27 PM - רבינו תם
Rabbi Dr. Agatstein's Navi Shiur:	8:30 PM on Zoom
Weekday (Sunday – Tuesday)	
Rabbi Krause's Daf Yomi:	7:10 AM Sunday; 5:40 AM Mon-Tues, in shul and on Zoom
Shacharis:	6:25 AM & 8:00 AM Sun 6:15 AM & 7:05 AM Mon 6:25 AM & 7:05 AM Tues
Last Time for Shema/Tefillah All Week:	9:43 / 10:47 AM
Mincha / Maariv:	7:05 PM (Recite Krias Shema after 7:56 PM)
Late Maariv:	8:00 PM Sunday-Tuesday
Rabbi Dr. Agatstein's Daf Yomi:	8:00 PM Mon, 7:30 PM Tues, all Zoom
Wednesday - ערב פסח	
Taanis HaBechorim starts:	5:19 AM
Shacharis:	6:15 & 7:00 AM; Siyum at 6:45 AM

Young Israel of Hancock Park

www.yihp.org

Rabbi Elan Segelman

פי"צו - שבת הגדול

י' ניסן תשפ"ג

April 1, 2023

Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

Upcoming Shul S'machos & Events

To have your simcha or event listed here please email kolenu@yihp.org

Donate through  paypal@yihp.org

Kiddush sponsorship sign-up <https://tinyurl.com/yihp-kiddush>

Shul Contact Emails:

- rabbi@yihp.org
- president@yihp.org
- kolenu@yihp.org
- socialdirector@yihp.org
- gabbai@yihp.org

Mazel Tov to Mrs. Rochel Ginsberg on the birth of a great grandson.
Mazel tov to the Ginsberg, Smith, Donner, and Weinman families.

Mazel Tov to Judy Friedman on the engagement of Chaya, daughter of Dovi Friedman and niece of **Zvi Dovid and Deenie Ritvo**.

Kiddush!

The kehillah is invited to a kiddush sponsored by Chana and Bernard Wolff in memory of Sam Gurfinkel a"h.

The Hashkoma Minyan's halacha shiur topic is **"Rising When the Dough Doesn't: Should Brachos over Matza at the Seder Be Said Standing?"**

Seudah Shlishis is sponsored by:

- **Shmuel and Edith Reichman** in commemoration of the yahrzeit of Malka bas Aharon a"h, Shmuel's mother

The Rav is available for **mechiras chometz** at the shul each morning following the first shacharis and each evening after maariv, and by appointment at rabbi@yihp.org. The form is attached and is also available on the [shul's home page](http://www.yihp.org) (<https://www.yihp.org>). Also, the Rav is accepting cash or checks made payable to YIHP Charity Fund for **maos chittin**.

Please clean out your shtender before Pesach! Any unmarked items will be removed.

The Rav's Tefillah chabura, the Rav's Wednesday night chabura, the Semichas Chaver program, Kollel Boker, Rabbi Bondi's Gemara shiur, and the Shoshanim program are all on hiatus until after Pesach.

The latest time to say Kiddush Levana is Wednesday, April 5th, at 10:25 AM.

Month of Miracle

Rabbi Pinchas Winston

According to the Talmud (Rosh Hashana 10b), the Jewish people were redeemed on the 15th of Nissan, and they will be redeemed again on the 15th of Nissan.

Why does it matter, as long as we're redeemed? Why mention the exact date?

The answer is obvious. There is something special about the 15th of Nissan when it comes to redemption. But even still, other days of the year are also redemption days, such as the 15th of Adar. Why is the 15th of Nissan more relevant to the final redemption than that day?

The answer is in the name of the month itself. Even though the name of the month Nissan did not originate in the Torah but in Bavel, it was chosen as the name of the month because of its meaning, which is *neis*—miracle, the root of the word *Nissan*.

True, Adar is also a month of redemption, but as Purim emphasizes, less obviously miraculous redemptions. The story of Purim speaks about how G-d saved the Jewish people in a more hidden way. Pesach celebrates G-d's *overt* intrusion into history on behalf of the Jewish people. So when the Talmud says that the final redemption will be more along the lines of Pesach than Purim, it means that it will be packed full of overt miracles.

The Talmud seems to say that the miracles of the final redemption will best the miracles of the first redemption. The Midrash seems to say that the miracles will have to do so in order to impress the world into full belief in G-d and His providence.

After all, we are a world that has seen a lot. Between the imaginary stuff of movie producers and what technology has shown us in real life, we've kind of been around the "miracle" block. But as amazing as everything has been, is, and will be, we're talking about G-d. Both Man and technology have big limitations. G-d has none. The issue will not be how big or clever a miracle G-d will make. The issue will be how much of a miracle people will be able to handle without blowing up from awe and amazement.

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	Zoom link (or call in: 669-900-6833)	Zoom code
Rabbi Krause's Daf Yomi	https://zoom.us/j/176880585	12345
Rabbi Dr. Agatstein's Daf Yomi & Navi	https://zoom.us/j/3530801275	544663
Kollel Boker (Rabbi Altusky)	https://us02web.zoom.us/j/81549453441	kollel
Rabbi Bondi's Gemara Shiur	https://zoom.us/j/3274987377	Bondi