

# קולנו Kolenu ב"ס ד"

<b>Shabbos</b>	
Candle Lighting:	5:39 PM
Mincha Erev Shabbos:	5:45 PM
The Rav's Parasha Shiur:	8:15 AM
Shacharis:	7:30 & 9:00 AM
Early Mincha:	2:00 PM
Both Daf Yomi Shiurim:	4:30 PM
Rabbi Dr. Fox's Rambam Shiur:	4:30 PM
Mincha:	5:25 PM
Maariv:	6:27 PM (15 min before Shabbos ends)
Shabbos Ends:	6:42 / 7:09 PM - רבינו תם
<b>Weekday</b>	
Kollel Boker:	6:30-8:00 AM Sunday, 5:45-7:00 AM Monday-Friday, in shul & Zoom
The Rav's Tefillah Chabura:	6:00 AM Monday-Friday
Rabbi Krause's Daf Yomi:	7:10 AM Sunday; 5:40 AM Monday-Friday, in shul and on Zoom
Shacharis:	6:25 AM & 8:00 AM Sunday 6:15 AM & 7:05 AM Monday, Thursday 6:25 AM & 7:05 AM Tues, Wed, Fri
Last Time for Shema/Tefillah All Week:	8:57 AM / 9:50 AM
Mincha / Maariv:	4:40 PM (Recite Krias Shema after 5:35 PM)
 Late Maariv:	8:00 PM Sunday-Thursday
Rabbi Dr. Agatstein's Daf Yomi:	8:00 PM Sun, Mon, Wed; 9:00 PM Tues, Thurs; 8:00 AM Fri; all on Zoom
Semichas Chaver Program:	9:00 PM Monday at the shul
The Kest Mishna Program (Boys 4 <sup>th</sup> -6 <sup>th</sup> ):	6:45-7:30 PM Tuesday, in shul
Rabbi Bondi's Gemara Shiur:	<b>8:15 PM</b> Tuesday, in shul and on Zoom
The Rav's Chabura:	9:00 PM Wednesday, 216 S. Detroit St.
<b>Next Shabbos – וירא פ'</b>	
Candle Lighting:	4:34 PM
Mincha Erev Shabbos:	4:40 PM

**Young Israel of  
Hancock Park**  
Rabbi Elan Segelman

פ' לך לך

נובמבר 5, 2022 - זש"ב

Call 1-877-ERUV-INFO to check  
on the status of the eruv  
before Shabbos

*Upcoming Shul  
S'machos & Events*

**Yaakov Hershoff Bar Mitzvah**  
Parashas Vayakhel-Pekudeo  
*Shabbos, March 18, 2023*

To have your simcha or event listed  
here please email [kolenu@yihp.org](mailto:kolenu@yihp.org)

Guests & non-members can  
donate through  PayPal  
[paypal@yihp.org](mailto:paypal@yihp.org)

**Shul Contact Emails:**

- [rabbi@yihp.org](mailto:rabbi@yihp.org)
- [president@yihp.org](mailto:president@yihp.org)
- [kolenu@yihp.org](mailto:kolenu@yihp.org)
- [socialdirector@yihp.org](mailto:socialdirector@yihp.org)
- [gabbai@yihp.org](mailto:gabbai@yihp.org)

**Remember to set your clocks back an hour on Motzei Shabbos.**

**Mazel Tov to Yehoshua and Ruchel Klavan** on the birth and naming of their granddaughter Ahuva Lieba.  
Mazel Tov to proud parents Pinchas and Tova Chaya Shulman.

**Mazel Tov to Leo and Roz Eschwege** on the birth and naming of their first great grandchild, Leah, born to Yakov and Dina Gruenebaum of Toronto. Mazel Tov to grandparents Devora Gruenebaum and Yoni and Esther Rochel Shields, and to the extended Eschwege, Gruenebaum, Samuels, Berkowitz, Bendkowski, Levi, Mainstain, Giel, and Sauer families.

**Mazel Tov to Adam and Olivia Mindle** on the birth of a grandson. Mazel Tov to proud parents Moishe and Tehila Rachele Mindle.

The topic of the Hashkoma Minyan's halacha shiur this Shabbos will be:

**"I'm Picking Up Good Citations: Who Gets Shem Omro Credit for Anthologized Sources?"**

## **Kiddush!**

Kiddush is sponsored by **Mathis and Ronnie Abrams** in commemoration of the yearzeit this Shabbos, 11 Cheshvan, of Harry N. Abrams, Zvi Nattan ben Avraham Dov a"h, Mathis' father, and of the recent yearzeit on second day Rosh Hashanah of Bernice Landow, Brindel Chaya bas Yitzchak a"h, Ronnie's mother. It's also sponsored by **Haim and Miriam Teichman** in honor of Itamar Ben Gvir's big victory.

Would you like to sponsor a kiddush? Avail yourself of the [Main Kiddush & Kids Kiddush Spreadsheet](#).

Sponsors of Seudah Shlishis are:

- **Chaim and Esther Craitenberger** in commemoration of the yahrzeit of Miriam bas Simcha Ariel a"h, Chaim's mother.

Shoshanim, for Ladies 55+, meets on the shul's patio on Mondays and Thursdays, 12–2 PM. RSVP to Miryum at 415-624-7192. See flyer. *Part of the Sammy Stieglitz Foundation, founded in memory of Etta Shoshana bas Shaul Aryeh.*

Please continue to daven for Michael Kreisberg, Moshe ben Pesha.

**Joe Adler** is at Country Club North, an assisted living facility at 654 Lillian Way. Visitors are encouraged, anytime.

## A Pitch for Mom

### Rabbi Yochanan Zweig

“...and he pitched his tent...” (12:8)

The verse records that Avraham pitched his tent using the pronominal suffix “hay” instead of “vav” in the Hebrew word “ohalo” – “his tent”<sup>1</sup>. This allows the word to be read as “ohalah” – “her tent”. The Midrash notes that this teaches us that Avraham honored his wife by pitching her tent first<sup>2</sup>. Why is Avraham’s honor of his wife being taught at this particular juncture? Furthermore, why is this message pointed out specifically in reference to pitching her tent? Finally, why does the Torah teach this message in a veiled manner rather than clearly stating “He pitched her tent”?

One of the greatest causes for the proliferation of dysfunctional families in modern times is the neglect of roles within the family unit that are crucial to its well-being. In particular, downplaying the woman’s role as a mother has led to devastating consequences for the raising of children. Succumbing to societal pressures, women earn respect in accordance with their business acumen and bread-winning capacity. A woman’s ability to achieve success in the outside world has become the only outlet for her sense of self-expression.

The Torah is teaching us the antidote for this insidious malady that has crept into our lives. The verse prior to Avraham pitching Sarah’s tent records that Avraham built an altar to Hashem who appeared to him. Rashi comments that this altar was a display of gratitude for being notified by Hashem that he was to become a father. When he left for Eretz Yisroel, Avraham was promised that a great nation would stem from him. The reiteration of this notion implies that fatherhood was imminent<sup>3</sup>. Since Sarah was Avraham’s only wife at the time, he understood that she would be the mother of his children, the source of his continuity. Until that point Avraham and Sarah had equal roles; Avraham proselytized the men and Sarah the women. With the knowledge that she was to become the mother of his children, Avraham’s entire focus regarding her changed. Her tent became his tent. The Torah reflects this change by spelling the word which refers to his tent as if it were her tent. Avraham showed Sarah that the most important role she plays and therefore the role for which she deserves the ultimate respect is that of motherhood.

If men want their wives to assume the mantle of motherhood with all of its responsibilities, they must deliver a clear message regarding the degree to which they respect and appreciate the importance and difficulty of that role. Conversely, if a man emphasizes aspects which accentuate his wife’s role as a wife, such as looking her best at all times, rather than accentuating her adeptness in caring for the children, he becomes the source of the problem. Every woman is aware that the most strenuous role she will fulfill in life is that of a mother. If a woman does not receive encouragement and acknowledgement from her husband for this undertaking, she will look elsewhere for her self-expression.

This message is driven home by our Patriarch, Avraham. Realizing that Sarah will assume the mantle of motherhood, he shows her that there is nothing more meaningful to him than the role which she is soon to fulfill.

1. 12:8
2. *Rashi ibid*
3. 12:7

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	Zoom link (or call in: 669-900-6833)	Zoom code
Rabbi Krause's Daf Yomi	<a href="https://zoom.us/j/176880585">https://zoom.us/j/176880585</a>	12345
Rabbi Dr. Agatstein's Daf Yomi	<a href="https://zoom.us/j/3530801275">https://zoom.us/j/3530801275</a>	544663
Kollel Boker (Rabbi Altusky)	<a href="https://us02web.zoom.us/j/81549453441">https://us02web.zoom.us/j/81549453441</a>	kollel
Rabbi Bondi's Gemara Shiur	<a href="https://zoom.us/j/3274987377">https://zoom.us/j/3274987377</a>	Bondi