

בס"ד Kolenu קולנו

Shabbos Chazon	
Candle Lighting:	7:32 PM (but not before 6:25 PM)
Mincha Erev Shabbos:	6:15 / 7:40 PM
The Rav's Parasha Shiur:	8:15 AM
Shacharis:	7:30 & 9:00 AM
Early Mincha:	2:00 PM
Both Daf Yomi Shiurim:	4:50 PM
Rabbi Dr. Fox's Rambam Shiur:	4:50 PM
Mincha:	5:50 PM
Tisha B'Av (Observed)	
Fast begins:	7:49 PM
Shabbos Ends:	8:35 / 9:02 PM - רבינו תם
Maariv and Eicha:	9:00 PM
Shacharis:	6:00 & 8:00 AM
Chatzos:	1:00 PM
Mincha:	1:35 PM & 7:15 PM
Maariv:	8:10 PM
Fast ends:	8:18 PM
Weekday	
Kollel Boker	5:45-7:00 AM Monday-Friday, shul & Zm
The Rav's Tefillah Chabura:	6:00 AM Monday-Friday
Rabbi Krause's Daf Yomi:	5:40 AM Monday-Friday, in shul and on Zoom
Shacharis:	6:15 AM & 7:05 AM Mon, Thurs 6:25 AM & 7:05 AM Tues, Wed, Fri
Last Time for Shema/Tefillah All Week:	9:34 AM / 10:42 AM
Mincha / Maariv:	7:35 PM (Recite Krias Shema after 8:29 PM)
Rabbi Dr. Agatstein's Daf Yomi:	8:00 PM Mon, Wed; 9:00 PM Tues, Thurs; 8:00 AM Fri; all Zm
Semichas Chaver Program:	9:00 PM Monday at the shul
Rabbi Bondi's Gemara Shiur:	After Maariv on Tuesday, shul & Zoom
The Rav's Chabura:	Resumes August 24 th
Next Shabbos (Shabbos Nachamu) - פ' ואתחנן	
Candle Lighting:	7:25 PM (but not before 6:19 PM)
Mincha:	6:05 / 7:30 PM

Young Israel of Hancock Park

Rabbi Elan Segelman

פ' דברים

שבת זזון

ט' אב - August 6, 2022

Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

Upcoming Shul S'machos & Events

Yoni Landman Bar Mitzvah
Parashas Re'eh
Shabbos, August 27, 2022

Welcome Back! BBQ
Sunday, September 4, 2022

Abie Mann Bar Mitzvah
Parashas Ki Savo
Shabbos, September 17, 2022

Levi Kopple Bar Mitzvah
Parashas Nitzavim
Shabbos, September 24, 2022

To have your simcha or event listed here please email kolenu@yihp.org

Guests & non-members can donate through PayPal at yihp.org

Shul Contact Emails:

- rabbi@yihp.org
- president@yihp.org
- admin@yihp.org
- kolenu@yihp.org
- gabbai@yihp.org

Mazel Tov to Rabbi Dr. David and Emily Jacobson and Dr. Nossan and Libby Goldfarb of Cleveland on the bris of their grandson Gershon Menachem. Mazel Tov to parents Elchonon and Hadas Jacobson, brother Yaakov, the aunts and uncles, and the extended Jacobson, Fox, Simon, Goldfarb, and Bressel families. Special Mazel Tov to great grandmothers Mrs. Grace Fox, Mrs. Rita Jacobson, and Dr. Ellen Bressel.

Mazel Tov to Rabbi Dovi and Zahava Block on the birth of a son. The shalom zachor will be at the Block home, 149 S. Highland Avenue, beginning at 8:45 PM. The bris will iy'H be this Sunday, August 7th, at the shul. See flyer.

Mazel Tov to Michael and Suri Kest on the engagement of their son Bentzion to Adira Shiff, daughter of Barry and Aleta Shiff of Toronto. The vort will be at 7 PM this Monday night, August 8th, at 346 S. June St. See invitation.

The Hashkoma Minyan's halacha shiur topic will be: **"Then What?: If Post-Meraglim the Jewish Nation Would Have Consisted of Only Moshe, What Would Have Become of Eretz Yisroel? – A Spiritual Inquiry into the Ominous Hypothetical of Bamidbar 14:12"**

Kiddush! Kiddush!

Friends of Yehuda Adlerstein are sponsoring a Gala Kiddush in honor of **Yehuda** deciding to join us in Los Angeles for Shabbos.

Please see the Rav's "Halachos of Tisha B'Av 5782 - Shabbos & Sunday" sent last Tuesday and again with this Kolenu.

YIHP is proud to host the "**Tisha B'Av Made More Meaningful**" service upstairs in the Eilat Family Simcha Hall. Men and women are welcome. See flyer for details.

The shul will be sending out promo codes so that you can access the Chofetz Chaim Heritage Foundation videos from your home. Please do not share the promo codes with anyone outside of the YIHP membership, as the viewing rights typically cost \$18 per person.

There will be a video presentation in the shul from 3-4 PM for children ages 7+.

Sponsorships for the new upstairs weekly kids' kiddush are available for \$120.

Ladies 55+ are invited to Shoshanim, a program that meets on the shul's patio on Mondays and Thursdays, 12 – 2 PM, for socialization and fun activities. RSVP to Miryum at 415-624-7192. This coming week features a museum outing on Monday and a dance class on Thursday. See flyer.

Shoshanim is part of the Sammy Stieglitz Foundation, founded in memory of Etta Shoshana bas Shaul Aryeh.

Kiddush Levana may be said as late as Thursday night, August 11th.

Book 5, Take 2 Rabbi Berel Wein

This last oration of our teacher Moshe reviews the history of the Jewish people after their miraculous exodus from Egypt. Moshe's words reflect his recollection and viewpoint of the events and incidents that occurred during the forty-year sojourn of the Jewish people in the desert of Sinai.

Differences appear between Moshe's descriptions of events here and the more objective description of those events recorded earlier in the Torah. This is natural because of the different recollections by humans regarding events that occurred in the purely objective description, giving them a view of the same events but from a different perspective.

There is no need to reconcile the two apparently differing descriptions of the same Torah event. We know that human beings can never really be truly objective, and that everything that we see and experience is always filtered through our own personalities, thoughts, and prejudices. As such, we can never claim objectivity when recounting events for later generations.

It is not that truth is a subjective value. It's that humans cannot describe the truth outside of their subjective viewpoint. Only Heaven achieves ultimate accuracy of truth. We strive for such perfection, but it is beyond our abilities to actually attain.

We see this clearly in how Moshe describes the origin of the debacle that befell the Jewish people regarding the sending of the spies to gain intelligence about the land of Israel. Earlier in the Torah, it appears that Moshe himself was the instigator and catalyst for this idea that later went so wrong. However, when Moshe relives the matter here in the book of Devarim, he casts the incident in a completely different light. It was the people emerging as a mob upon him that forced him to agree to send spies, and to bring back a report about the land of Israel to the Jewish people before their actual entry into the country.

It is not that Moshe was trying to extract himself from blame and participation in this sad incident. It is simply that he records for us his misgivings when the proposal first surfaced. In his memory, he does not see himself as ever having instigated the proposal and describes himself as an almost unwilling participant in the process that later ensued. In the eyes of Heaven, because Moshe acquiesced to the public demand for the sending of the spies, it made Moshe a prime mover, and instigator, if you will, in the event of the spies.

Oftentimes, in life, we are apparently innocent victims of forces brought upon us, and yet, we are held accountable personally for the consequences of our participation in the event, unwilling and hesitant as it may have been. The book of Devarim teaches us many lessons in life that otherwise we may overlook, ignore and of which we may not be aware.

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	Zoom link (or call in: 669-900-6833)	Zoom code
Rabbi Krause's Daf Yomi	https://zoom.us/j/176880585	12345
Rabbi Dr. Agatstein's Daf Yomi	https://zoom.us/j/3530801275	544663
Kollel Boker (Rabbi Altusky)	https://us02web.zoom.us/j/81549453441	kollel
Rabbi Bondi's Gemara Shiur	https://zoom.us/j/3274987377	Bondi