

# קולנו Kolenu בס"ד



<b>Shabbos</b>	
Candle Lighting:	7:50 PM (but not before 6:39 PM)
Mincha Erev Shabbos:	6:25 / 8:00 PM
Parasha Shiur (R' Elie Ryzman):	8:15 AM
Shacharis:	7:30 & 9:00 AM
Early Mincha:	2:00 PM
Both Daf Yomi Shiurim:	6:35 PM
Rabbi Dr. Fox's Rambam Shiur:	6:35 PM
Mincha:	7:35 PM
Maariv:	8:39 PM (15 min before Shabbos ends)
Shabbos Ends:	8:54 / 9:21 PM - רבינו תם
<b>Weekday</b>	
Kollel Boker	6:30-8:00 AM Sunday, 5:45-7:00 AM Monday-Friday, shul & Zoom
The Rav's Tefillah Chabura:	6:00 AM Monday-Friday
Rabbi Krause's Daf Yomi:	7:10 AM Sunday, 5:40 AM Monday-Friday, in shul and on Zoom
Shacharis:	6:25 AM & 8:00 AM Sun 6:15 AM & 8:00 AM Mon (4 <sup>th</sup> of July) 6:25 AM & 7:05 AM Tues, Wed, Fri 6:15 AM & 7:05 AM Thurs
Last Time for Shema/Tefillah All Week:	9:21 AM / 10:33 AM
Mincha / Maariv:	7:55 PM (Recite Krias Shema after 8:53 PM)
Rabbi Dr. Agatstein's Daf Yomi:	7:30 PM Sun; 8:00 PM Mon, Wed; 9:00 PM Tues, Thurs; 8:00 AM Fri; all Zm
Semichas Chaver Program:	Might be Zoomed – stay tuned
Rabbi Bondi's Gemara Shiur:	After Maariv on Tuesday, shul & Zoom
The Rav's Chabura: Topic: Marijuana: Legal AND Mutar?	9:00 PM Wednesday, 216 S. Detroit St. Sponsored by Rafi and Elimor Ryzman in memory of Aharon Yaakov ben Eliezer a"h
<b>Next Shabbos - פ' זקת</b>	
Candle Lighting:	7:49 PM (but not before 6:39 PM)
Mincha:	6:25 / 7:55 PM

## Young Israel of Hancock Park

Rabbi Elan Segelman

פ' קרוז

Pirkei Avos Perek 4

July 2, 2022 – ג' תמוז

Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

## Upcoming Shul S'machos & Events

**Yoni Landman Bar Mitzvah**  
Parashas Re'eh  
*Shabbos, August 27, 2022*

**Abie Mann Bar Mitzvah**  
Parashas Ki Savo  
*Shabbos, September 17, 2022*

**Levi Koppie Bar Mitzvah**  
Parashas Nitzavim  
*Shabbos, September 24, 2022*

To have your simcha or event listed here please email [kolenu@yihp.org](mailto:kolenu@yihp.org)

Guests & non-members can donate through PayPal at [yihp.org](http://yihp.org)

### Shul Contact Emails:

- [rabbi@yihp.org](mailto:rabbi@yihp.org)
- [president@yihp.org](mailto:president@yihp.org)
- [admin@yihp.org](mailto:admin@yihp.org)
- [kolenu@yihp.org](mailto:kolenu@yihp.org)
- [gabbai@yihp.org](mailto:gabbai@yihp.org)

**Mazel Tov to Avivya and Billy Stohl** on the bris of their grandson Elan Naftali.  
Mazel Tov to proud parents Dr. Hindi and Rabbi Adir Posy.

The Hashkoma Minyan's halacha shiur will be: **"For What It's Worth, Sum Things Happening Here: Does Halacha Hold One Liable for Bringing Down the Value of Someone's Object or Property?"**

### Kiddush! Kiddush!

The kehillah is invited to a kiddush in honor of Mrs. Rochel Ginsberg, who is relocating to Lakewood. Thanks to the following families for their sponsorship: Barber, Cohen, Eilat, Eschwege, Faber, Gluck, Goldman, Goldstein, Krause, Marciano, May, Ornstein, A. Reichman, E. Ryzman, Salamon, Segelman, Sommers, and Stohl.

Sponsors of Seudah Shlishis are:

- **Michael and Suri Kest** in commemoration of the yahrzeit of Shlomo Baruch ben Yitzchak Elimelech a"h, Michael's father.
- **Sarah Frankel** in commemoration of the yahrzeit of Yehoshua ben Reuven (Dr. Joshua Frankel) a"h, her husband.
- **Joseph and Erica Vago** in commemoration of the yahrzeit of Eliezer Zvi ben Levi HaLevi a"h, Erica's uncle.
- **David and Judy Hager** in commemoration of the yahrzeit of Aharon Yaakov ben Eliezer a"h, Judy's father.
- **Michael and Dawn Kreisberg** in commemoration of the yahrzeit of Rivka Etkha bas Dovid Dov (Rita Elmer) a"h, Dawn's mother.

There will be a YIHP Women's Shiur at the shul at 10:30 AM this Wednesday, July 6<sup>th</sup>, given by R' Elie Ryzman and sponsored by Zvi and Betty Ryzman in commemoration of the yahrzeit of Aharon Yaakov ben Eliezer a"h, Betty's father.

Rabbi Moshe Meir Weiss will be speaking at YHIP and other LA shuls next week in a program sponsored by Michael and Suri Kest l'ilui nishmas Shlomo Baruch ben Yitzchak Elimelech, Mr. Sol Kest, a"h. See flyer.

Tomchei LA will be having its Moti Kest Legacy Bike Ride on Monday, July 11<sup>th</sup>. See separate mailing.

Kiddush Levana may be said as late as Tuesday night, July 12<sup>th</sup>.

Please continue to daven for Michael Kreisberg, Moshe ben Pesha, who was in a serious accident on June 10th. He is unconscious, but in stable condition and shows small improvements.

## The Whole Picture Rabbi Yochanan Zweig

*"...that he not be like Korach and his assembly, as Hashem spoke about him through Moshe"(17:5)*

The Talmud derives from this verse that a person who is a "ba'al machlokes", an agitator as was Korach, violates a precept and deserves tzora'as. Why is tzora'as, the punishment generally reserved for one who speaks lashon hara, the appropriate penalty for an agitator?

Rabbeinu Yonah, based on the Talmud Yerushalmi, rules that it is permissible to speak lashon hara against a person who is a ba'al machlokes. What is the quid pro quo that permits such behavior?

Disagreement is not necessarily negative; the majority of the body of halacha as we have it today is comprised of conclusions based upon arguments found in the Talmud. It is possible to have a harmonious coexistence with a person, yet disagree with his ideas and perspectives. A ba'al machlokes is a person who goes beyond disagreeing with another individual's ideas or perspectives; he feels it impossible to coexist with the individual with whom he disagrees. The ba'al machlokes' perception is that "this town ain't big enough for both of us".

All of Bnei Yisroel are one entity and have a potential for harmonious coexistence. The Maharal explains the reason for this is that we have a shared reality, for we emanate from the same source, i.e. Hashem. Perceiving Bnei Yisroel as one reality is indicative of belief in the Unity of Hashem. Therefore, on a deeper level, a ba'al machlokes who cannot have a shared existence with someone, is lacking in his "emunah," his belief in the Unity of Hashem. He views Bnei Yisroel as separate individuals, and refuses to see the individuals as part of a collective whole. This myopic view is shared by the ba'al lashon hara, who focuses on one deficiency within a person, refusing to view the entire reality of the person. Viewing the person as a whole would temper the negative characteristics which the ba'al lashon hara has found. However, he refuses to do so, choosing to focus on the person as separate parts rather than one entity. This explains the quid pro quo of why it is permissible to speak lashon hara about a ba'al machlokes; since the ba'al machlokes chooses to view people as separate parts rather than as parts of a whole, he himself can be dealt with in such a manner.

When seeing someone with a physical disfigurement, a person tends to focus on the disfigurement rather than looking at the whole person. Tzora'as, therefore, becomes the logical punishment for both the ba'al machlokes and the ba'al lashon hara, for tzora'as is a blemish on a visible part of a person's body. This causes everyone to focus on the blemished area, rather than on the entire person. The punishment reflects the sin; the ba'al machlokes and ba'al lashon hara focused on a part of a person or a person as a part, rather than on the whole, and therefore, they are treated in a similar manner.

1. Sanhedrin 101a
2. Sha'ar Shelishi #58
3. See Gevuros Hashem #39

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	Zoom link (or call in: 669-900-6833)	Zoom code
Rabbi Krause's Daf Yomi	<a href="https://zoom.us/j/176880585">https://zoom.us/j/176880585</a>	12345
Rabbi Dr. Agatstein's Daf Yomi	<a href="https://zoom.us/j/3530801275">https://zoom.us/j/3530801275</a>	544663
Kollel Boker (Rabbi Altusky)	<a href="https://us02web.zoom.us/j/81549453441">https://us02web.zoom.us/j/81549453441</a>	kollel
Rabbi Bondi's Gemara Shiur	<a href="https://zoom.us/j/3274987377">https://zoom.us/j/3274987377</a>	Bondi