

בס"ד Kolenu קולנו

Shabbos	
Candle Lighting:	7:28 PM (but not before 6:20 PM)
Mincha Erev Shabbos:	6:10 / 7:35 PM
The Rav's Parasha Shiur:	8:15 AM
Shacharis:	7:30 & 9:00 AM
Early Mincha:	2:00 PM
Both Daf Yomi Shiur:	6:10 PM
Rabbi Dr. Fox's Rambam Shiur:	6:10 PM
Mincha:	7:10 PM
Maariv:	8:18 PM (15 min before Shab. ends)
Shabbos Ends:	8:33 / 9:00 PM - רבינו תם
Weekday	
Kollel Boker	6:30-8:00 AM Sunday, 5:45-7:00 AM Monday-Friday, shul & Zoom
The Rav's Tefillah Chabura:	6:00 AM Monday-Friday
Rabbi Krause's Daf Yomi:	7:10 AM Sunday, 5:40 AM Monday-Friday, in shul and on Zoom
Shacharis:	6:25 AM & 8:00 AM Sun 6:15 AM & 7:05 AM Mon, Thurs 6:25 AM & 7:05 AM Tues, Wed, Fri
Last Time for Shema/Tefillah All Week:	9:19 AM / 10:29 AM
Mincha / Maariv:	7:40 PM (Recite Krias Shema after 8:34 PM)
Rabbi Dr. Agatstein's Daf Yomi:	7:30 PM Sun; 8:00 PM Mon, Wed; 9:00 PM Tues, Thurs; 8:00 AM Fri; all Zoom
Semichas Chaver Program:	9:00 PM Monday at the shul
The Kest Mishna Program (Rabbi Block):	6:45-7:30 PM Tuesday at the shul
Rabbi Bondi's Gemara Shiur:	After Maariv on Tuesday, shul & Zoom
The Rav's Chabura: <i>Topic: Jewish Music vs. Non-Jewish Music</i>	9:00 PM Wednesday, 216 S. Detroit St. <i>Sponsored by Shai and Chana Miriam Samet in memory of the 44 kedoshim who died one year ago in the Meron tragedy</i>
Next Shabbos - פ' בהר	
Candle Lighting:	7:33 PM (but not before 6:25 PM)
Mincha:	6:15 / 7:40 PM

Young Israel of Hancock Park

Rabbi Elan Segelman

פ' אמור

Pirkei Avos Perek 3

י"ג אייר - May 14, 2022

Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

Upcoming Shul S'machos & Events

Shul Luncheon
Parashas Bamidbar
Shabbos, June 4, 2022

Yoni Landman Bar Mitzvah
Parashas Re'eh
Shabbos, August 27, 2022

Abie Mann Bar Mitzvah
Parashas Ki Savo
Shabbos, September 17, 2022

Levi Kopple Bar Mitzvah
Parashas Nitzavim
Shabbos, September 24, 2022

To have your simcha or event listed here please email kolenu@yihp.org

Guests & non-members can donate through  PayPal
paypal@yihp.org

Shul Contact Emails:

- rabbi@yihp.org
- president@yihp.org
- admin@yihp.org
- kolenu@yihp.org
- gabbai@yihp.org

Mazel Tov to Rabbi and Rebbetzin Segelman on the birth of a son.

The shalom zachor will be at their home, 216 S Detroit Street, beginning at 9 PM.

Mazel Tov to Yehoshua and Ruchel Klavan on the engagement of their daughter Shaindel to Shmuel Tashman, son of Avi and Gila Tashman of Los Angeles.

The Hashkoma Minyan's halacha shiur will be: "**Lemon Ayd: What Happens If a Child Tells an Adult That the Adult Fogot to Count Sefira One Night?**"

Kiddush! Kiddush!

Kiddush is sponsored by David and Lauren Lunzer, the extended Ryzman family, Jimmy and Jeanne Salamon, and David and Andrea Sherman in honor of the birth of a son to the Rav and Rebbetzin.

Sponsors of Seudah Shlishis are:

- **Shalom Zev and Malka Katz** in commemoration of the yahrzeit of Chaya Frida Rivkah bas Eliezer Simcha a"h, Malka's mother.
- **Zvi and Lila Eilat** in commemoration of the yahrzeit of Rochel bas Avraham Aryeh Leib a"h, Lila's mother.

Kiddush Levana may be said as late as this motzei Shabbos.

Mazel Tov to Rabbi Dr. Ernie Agatstein and co-author Rabbi Mordechai Lebhav on the publication of their sefer “Kahal Hashem” on the halachos of petzua daka and on understanding the medical depth of Chazal on this topic. Join them for a **shiur and book launch** at YIHP on Monday, May 16th, at 8:15 PM.

Our Rav is giving the welcome address at the Evening of Awareness in support of **PUAH**. Many of the program’s hosts are members of the shul. Join them on Sunday, May 22nd, at 7 PM, in the Spira backyard, 5234 W 2nd Street. See flyer.

You’re invited to a luncheon at the shul on the Shabbos of Parashas Bamidbar, erev Shavuot. See flyer.

Joe Adler is at Country Club North, an assisted living facility at 654 Lillian Way. Visitors are encouraged, anytime.

Divine Enhancement Rabbi Yochanan Zweig

“The Kohen who is exalted above his brethren...” (21:10)

The Torah describes the Kohen Gadol as “exalted above his brethren”. The Talmud teaches that he should be superior in strength, beauty, intellect, and wealth.¹ The Midrash elaborates further, citing a Scriptural source for the requirement of each attribute. The Midrash proves that the Kohen Gadol should have superior strength from Aharon HaKohen, who was required to raise each of the 22,000 Levi'im above his head during the course of one day.² This was part of their consecration process, as recorded in Parshas Beha'alosecha: “Veheinif Aharon es Halevi'im” – “And Aharon shall wave the Levites.”³ However, the Mirrer Rosh Yeshiva, Harav Chaim Shmulevitz, cites the Chizkuni, who says that such a feat could be performed only through Divine intervention. If so, asks Rav Chaim, how can the Midrash cite this occurrence as a source for Aharon’s prodigious strength, if it was due to a miraculous event?

The Midrash adds that the requirement of superior strength is a prerequisite for a king as well. The Midrash cites a dialogue between Dovid and Shaul as the source. In Sefer Shmuel we find that when Golyas challenged Bnei Yisroel to send their greatest warrior to fight against him, Dovid volunteered. When Shaul asked him why he thought he would be able to vanquish Golyas, Dovid answered that when he was a shepherd, his flocks were threatened by a lion and a bear, yet he was able to slay them both. Shaul then commented that killing animals is not necessarily indicative of being able to claim victory against a seasoned warrior such as Golyas. Dovid’s response was that Hashem helped him to kill the wild animals, and He will help him to kill Golyas as well.⁵ Why was Dovid’s first response to say that he was able to slay a lion and a bear, instead of initially saying that Hashem, who helped him destroy wild animals, will help him destroy Goliath?

The Talmud Yerushalmi teaches that when a person is elevated to a new position, he is granted forgiveness. The position itself imbues within him talents and abilities which he did not previously possess. Because of this transformation, he is considered to be a new person, and is therefore granted forgiveness.⁶

The Midrash is teaching us that the Divine intervention which imbues a person with new abilities is only an amplification and enhancement of the person’s preexisting potential. Hashem assists a person if he is in a position for which he has a propensity. This explains what King Dovid was conveying to Shaul. Since he was able to kill the lion and the bear, he knew that he had the G-d-given ability to be a warrior. He also knew that when he would be placed in a circumstance which required greater abilities, Hashem would enhance his abilities in order to ensure victory. This notion is supported by the conclusion of the Midrash. The Midrash records that Shaul was the tallest man amongst Bnei Yisroel, when he took off his armor and placed it upon Dovid, it fit perfectly. The Divine assistance that came with Dovid’s new position enhanced his physical stature to fit the armor.

The position of Kohen Gadol required great strength, as is indicated by the consecration of the Levi'im. Although this feat could be accomplished only through Divine assistance, Aharon was chosen because he possessed the natural abilities that could be enhanced through miraculous intervention. Therefore, the Midrash cites the consecration of the Levi'im as the source for the requirement that the Kohen Gadol possess superior strength.

1. Yuma 19a

2. Vayikra Rabbah 26:9

3. Bamidbar 8:11

4. Sichos Mussar

5. Shmuel Alef 17:32;38

6. Bikkurim 3:3 See Gur Arye Beraishis 36:37.

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	Zoom link (or call in: 669-900-6833)	Zoom code
Rabbi Krause's Daf Yomi	https://zoom.us/j/176880585	12345
Rabbi Dr. Agatstein's Daf Yomi	https://zoom.us/j/3530801275	544663
Kollel Boker (Rabbi Altusky)	https://zoom.us/j/6621246311	kollel
Rabbi Bondi's Gemara Shiur	https://zoom.us/j/3274987377	Bondi