

בס"ד Kolenu קולנו

Shabbos	
Candle Lighting:	7:33 PM (but not before 6:25 PM)
Mincha Erev Shabbos:	6:15 / 7:40 PM
The Rav's Parasha Shiur:	8:15 AM
Shacharis:	7:30 & 9:00 AM
Early Mincha:	2:00 PM
Rabbi Krause's Daf Yomi Shiur:	6:15 PM
Rabbi Dr. Fox's Rambam Shiur:	6:15 PM
Rabbi Dr. Agatstein's Daf Yomi Shiur:	6:25 PM
Mincha:	7:15 PM
Maariv:	8:23 PM (15 min before Shab. ends)
Shabbos Ends:	8:38 / 9:05 PM - רבינו תם
Weekday	
Kollel Boker	6:30-8:00 AM Sunday, 5:45-7:00 AM Monday-Friday, shul & Zoom
The Rav's Tefillah Chabura:	6:00 AM Monday-Friday
Rabbi Krause's Daf Yomi:	7:10 AM Sunday, 5:40 AM Monday-Friday, in shul and on Zoom
Shacharis:	6:25 AM & 8:00 AM Sun 6:15 AM & 7:05 AM Mon, Thurs 6:25 AM & 7:05 AM Tues, Wed, Fri
Last Time for Shema/Tefillah All Week:	9:17 AM / 10:28 AM
Mincha / Maariv:	7:45 PM (Recite Krias Shema after 8:39 PM)
Rabbi Dr. Agatstein's Daf Yomi:	7:30 PM Sun; 8:00 PM Mon, Wed; 9:00 PM Tues, Thurs; 8:00 AM Fri; all Zoom
Semichas Chaver Program:	9:00 PM Monday at the shul
The Kest Mishna Program (Rabbi Block):	6:45-7:30 PM Tuesday at the shul
Rabbi Bondi's Gemara Shiur:	After Maariv on Tuesday, shul & Zoom
The Rav's Chabura: <i>Topic: Kol Isha</i>	9:00 PM Wednesday, 216 S. Detroit St. <i>Sponsored by Ezra and Margot Grabie in honor of Judah's 12 birthday, 27 Iyar</i>
Next Shabbos (Shabbos Mevorchim) - פ' בזקתי	
Candle Lighting:	7:38 PM (but not before 6:28 PM)
Mincha:	6:15 / 7:45 PM

Young Israel of Hancock Park

Rabbi Elan Segelman

פ' בהר

Pirkei Avos Perek 4

כ' אייר - May 21, 2022

Call 1-877-ERUV-INFO to check
on the status of the eruv
before Shabbos

Upcoming Shul S'machos & Events

Shul Luncheon
Parashas Bamidbar
Shabbos, June 4, 2022

Yoni Landman Bar Mitzvah
Parashas Re'eh
Shabbos, August 27, 2022

Abie Mann Bar Mitzvah
Parashas Ki Savo
Shabbos, September 17, 2022

Levi Kopple Bar Mitzvah
Parashas Nitzavim
Shabbos, September 24, 2022

To have your simcha or event listed
here please email kolenu@yihp.org

Guests & non-members can
donate through  PayPal
paypal@yihp.org

Shul Contact Emails:

- rabbi@yihp.org
- president@yihp.org
- admin@yihp.org
- kolenu@yihp.org
- gabbai@yihp.org

Mazel Tov to Rabbi and Rebbetzin Segelman on the bris of their son Naftali Tzvi.

Mazel Tov to Rabbi and Rebbetzin Krause on the engagement of their granddaughter Miriam Willner, daughter of Rabbi Yakov Moshe and Chana Gitty Willner, to Yehudah Aryeh Wenger of Baltimore.

Mazel Tov to Benny and Joyce Westreich and Steven and Rivky Weiss on the bar mitzvah of their grandson Dovid. Mazel Tov to proud parents Akiva and Deena Westreich. *Special Mazel Tov to great grandmother Mrs. Susan Ungar.*

The Hashkoma Minyan's kiddush is sponsored by **Murray and Ahoova Zeffren** in commemoration of the yearzeit of Leah Gol, Leah bas Yehudah Cohen HaKohen a"h, Ahoova's beloved mother. The halacha shiur topic is "**No Whey! – Can One Fulfill the Minhag of Eating Dairy on Shavuos by Drinking Milk?**"

Kiddush! Kiddush!

The kehillah is invited to a kiddush sponsored anonymously in gratitude to Hashem for protecting His people in difficult times. May all of our tefillos be answered l'tovah. *Everyone is asked to wait for the Rav to make kiddush before partaking.*

Last week's kiddush co-sponsorship by Jimmy and Jeanne Salamon was also meant as a thank-you to Hashem for guiding them safely through a recent incident.

Sponsors of Seudah Shlishis are:

- **Hymie and Marilyn Barber** in commemoration of the yahrzeit of Fruma bas Baruch a"h, Marilyn's mother.

Mazel Tov to Shmuly Greenfield on beginning a job at Yossi's restaurant.

Our Rav is giving the welcome address at the Evening of Awareness in support of **PUAH**. Many of the program's hosts are members of the shul. Join them on Sunday, May 22nd, at 7 PM, in the Spira backyard, 5234 W 2nd Street. See flyer.

You're invited to a luncheon at the shul on the Shabbos of Parashas Bamidbar, erev Shavuot. See flyer.

Joe Adler is at Country Club North, an assisted living facility at 654 Lillian Way. Visitors are encouraged, anytime.

Cheating Is Forbidden and Honesty Is the Best Policy

Rabbi Yissocher Frand

Parshas Behar contains the Torah's prohibition against cheating: "When you make a sale to your fellow or when you buy from the hand of your fellow, do not victimize one another (*Al tonu ish es achiv*)." [Vayikra 25:14] Rashi explains that "*Al To'nu*" refers to deception regarding monetary matters.

It is not a coincidence that this prohibition against cheating immediately follows the section of the Sabbatical year requirements. If there is one lesson that emerges from the parsha of *Shemita*, it is that the *Ribono shel Olam* provides man with his livelihood needs. In the seventh year, farmers (and in Biblical times the economy was almost totally agrarian) were asked to stop working for an entire year, and they were somehow supposed to survive. How can they do that?

The answer is that the *Ribono shel Olam* promises that He will take care of them. The takeaway lesson of the parsha of *Shmittah* is that the Almighty provides our *parnassa*, and in the seventh year a person can in fact not work, not plant, not harvest, and yet survive – and according to the Torah he will do even more than survive!

If we believed that with all our hearts and souls, we would never be tempted to cheat. Why do we cheat? We cheat so that we can make a couple of extra dollars. However, if we fully internalized the idea that a person's income is determined by the Almighty each Rosh HaShannah, and whatever we are destined to get will come our way and not a penny more, we would have no reason to cheat and try to deceitfully make those couple of extra dollars! This idea is sometimes very hard for people to accept in practice.

Rav Yaakov Kamenetsky exemplified and personified what it means to be an honest person. It is no coincidence that he named his *sefer* on Chumash Emes L'Yaakov. This is what he preached, and this is what he practiced.

Rav Yaakov's son Rav Noson, tracing his family's roots, visited the small *Litvish* European town in which Rav Yaakov Kamenetsky had been the Rav. He discovered that most of the Jews of that area had somehow survived the Holocaust.

The town's mayor told him how that came to be. Before the war, the town's postmaster would test the clergy, both Jew and non-Jew. When they came to buy postage, he would purposely give them too much change, and he would see whether they would return the money or not. That was his acid test of what type of people he was dealing with.

He did this three times with Rav Yaakov Kamenetsky, and Rav Yaakov returned the extra money every time. Years later, the postmaster was in a position of power under the Nazis, and any time he became aware of an *aktion*, he would notify the Jews and they would go hide in the forest or wherever. That is how many of the town's Jews were saved.

When Rav Noson Kamenetsky returned to America, he asked his father if he had any recollection of the post office, if he remembered the postmaster, and if he recalled these incidents. Rav Yaakov said that he did not remember the particular story about being tested, but all he remembered was that the postmaster in town did not know how to count.

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	Zoom link (or call in: 669-900-6833)	Zoom code
Rabbi Krause's Daf Yomi	https://zoom.us/j/176880585	12345
Rabbi Dr. Agatstein's Daf Yomi	https://zoom.us/j/3530801275	544663
Kollel Boker (Rabbi Altusky)	https://zoom.us/j/6621246311	kollel
Rabbi Bondi's Gemara Shiur	https://zoom.us/j/3274987377	Bondi